



# Red Voice

ISSUE No. 16 – JOE SLOVO RIGHT TO LEARN – BDS

JAN-MAR 2018



## YCLSA



UNIVERSAL SUFFRAGE RIGHTS ARE BASIC HUMAN RIGHTS

REGISTER TO VOTE  
10 – 11 MARCH 2018

BUA THURSDAY  
VENUE: WINDSORTON HALL  
TIME: 16H30  
DATE: 08 MARCH 2018

YCLSA PS :



Inside:

SACP 96<sup>TH</sup> ANNIVERSARY RALLY IN KIMBERLEY



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# Editor's Voice



**Cde. Lebogang Moremedi: YCLSA Provincial Secretary**

Freedom is a permanent dispute. It is an ideal never achieved. It is a transgression against which there are always vigilantes on guard. It is a struggle that every citizen with a conscience needs to be part of. It is an idea whose excessive distribution frightens men in power, whether in a democracy or dictatorship, no matter. It puts man against God, and an argument over it is seldom settled even in a war. It is power, paranoia, fear, caution, subjugation, chaos... it all depends on how you make use of it. Freedom is about being alive.

June 2018 will mark 42 years since the historic 1976 youth uprisings in South Africa. The so-called Soweto uprisings (they started in Soweto, but quickly spread nationwide) had been preceded by the 1973 Durban worker strikes and the re-emergence of progressive trade unions. From 1976 and all the way down to the early 1990s, wave upon wave of semi-insurrectionary struggles, often led by the youth, constituted the key pillar of the national liberation struggle against the apartheid regime. And now, in 2018, 42 years on, and some two decades beyond the 1994 democratic breakthrough, there is a new 18 to 35 year-old youth generation,

constituting over one-third of South Africa's total population. These are amongst the majority of the voters in South Africa whom stay unregistered.

In conventional economic thinking, having a "youth bulge", that is, large numbers of potentially productive workers relative to ageing dependents, is considered to be an asset. Sadly, this is not the case locally given the exceedingly high levels of youth not in education or training, and not in work. Yet, this are the same huge numbers that must vote.

We should all go out and mobilise young people to register to vote because election results have a double meaning, relating both to institutional configurations as well as norms. On the one hand, they determine who forms government and the power balance in general. Based on the results, a new government may be formed; political parties either gain or lose seats in the legislatures; some may even disappear altogether; and new entrants may emerge. On the other hand, the numbers themselves provide a deeper insight into the salience of the country's foundational values, the vibrancy of its institutions and the sense of identity of the citizenry.

The normative implication is more critical than the institutional form. Norms are a critical source in prefiguring the form, one is primary and the other secondary. For this reason, it is crucial that analysis not only pays attention to the results but also strives to discern their meaning in relation to the nature and spirit of our democracy.

In this issue, we give an account of the work of the YCLSA reaching out to young people through programme implementation and mobilization for voter registration, Joe Slovo Right to Learn and BDS Campaign. The movement has experienced a number of losses during the period under review, we therefore pay tribute to the fallen Comrades in this issue, May their Soul Rest in Peace.

**LET'S READ AND PASS ON MACOM!!!**



# REMEMBERING JOE SLOVO



When the ANC and the entire Congress movement, embarked on mass action and the Defiance Campaign in the 1950s, Cde Slovo was in the trenches, building on the very successful mass work of the Communist Party in the 1940s, mass activism that produced communist heroes like Dora Tamana.

When our movement decided to embark on the armed struggle in 1961, by the way a decision of both the ANC and the SACP, Cde Joe Slovo - like Chris Hani and many other communists - was amongst the first not only to join, but to plan and recruit for MK.

In 1990, when our movement took a decision to enter into negotiations with the apartheid regime, Cde JS became one of the leading negotiators in both the Codesa and the early stages of the Constitutional Assembly negotiations.

After the democratic breakthrough of 1994, Cde JS - then the National Chairperson of the SACP and a member of the ANC National Executive Committee - joined parliament and became the first Minister of Housing in a democratic South Africa.

There are a number of lessons we need to learn out of this. Firstly, that communists must be in all terrains of struggle, just as the SACP today is pursuing its strategic and programmatic objectives through building working class power in all key sites of power, both within and outside the state. The second lesson is that whilst participating in all key sites of power we must always keep our eyes on the ball. This means that we must at all times understand the strategic and tactical priorities of our movement in each and all key terrains of struggle. This is the difference between being in all terrains of struggle and being all over the place! Being all over the place is like shooting in the dark, hoping that you will find your target, usually characterized by the lack of appreciation of the strategic and tactical priorities of our movement. Being all over the place is to confuse the radical sounding noises of populists and demagogues with the interests of the workers and the poor of our

Cde Slovo, like a true communist, spent all his life fighting in all terrains of struggle to advance the national liberation struggle and for the reconstruction of our country after 1994. One lesson we must learn from this that communists must be in all terrains of struggle!

In the lead up to the Second World War, Cde Slovo, as part of the then CPSA and the YCL, was part of the anti-fascist movement in our country. Not only that, but when the Communist Party in our country, and the entire international communist movement, decided to directly participate in the war in the early 1940s after Hitler attacked the Soviet Union, Cde Slovo went and served in the war as part of the Allied forces.





# REMEMBERING JOE SLOVO



country!

What does the above mean in the current conditions? For instance it means that being in an alliance does not mean sacrificing the independent identity of our Party, just as retaining the identity of our Party, does not mean one should and cannot enter into alliances. In fact it is independent parties that enter into alliances!

Cde Slovo was a member and a leader of both the ANC and the SACP. He was an exemplar par excellence of the revolutionary notion of dual membership. In fact 'dual membership' is a revolutionary innovation of the South African Communist Party in the South African conditions. It simply means good communists must also be in the ANC and, if they are employed workers, they must also be in COSATU as well. Being in the ANC does not diminish your role as a communist! That

is why the (neo) liberals, the ultra-left and demagogues all equally attack the notion of dual membership, because their aim is to break our Alliance, and particularly isolate the communists, as part of an attempt to defeat the national democratic revolution. Let us be like Joe Slovo and serve all our Alliance formations with distinction. In fact dual membership is the very condition for effective communist participation in all terrains of struggle!

Celebrating the life, struggles and sacrifices of Joe Slovo also means working even harder to preserve and strengthen our Alliance. Despite the many challenges, difficulties and, sometimes, serious tensions within our Alliance, communists must never make the mistake of losing faith in, and abandon the task of, strengthening our Alliance. Even in the past when we were provoked to walk out of the Alliance, as the SACP we never stopped



# REMEMBERING JOE SLOVO



apartheid education and undermine the struggle for compulsory and free education.

The SACP also calls on communities to work with their schools in order to ensure that effective learning and teaching takes place and that schools become sustainable community resources.

The SACP has also learnt that water, electricity and sanitation services have been cut to a significant number of schools because of payment problems, let alone many schools in rural areas and townships which are without these services. This goes against the right to education given that the availability of water, electricity and sanitation services is fundamental to a decent education. The SACP calls on all local municipalities to play their role in ensuring a successful start to the school year by ensuring that water, electricity and sanitation services are provided to all schools,

seeking to work with the ANC and fully supporting it in the elections, because we always have a broader picture of the revolutionary tasks of our Alliance and the continued necessity of its existence and unity.

As schools re-opens, the South African Communist Party (SACP) calls on teachers, principals, and the Department of Education to ensure a smooth and successful start to the 2018 school year. We are also doing this as part of honouring the memory of that great communist and patriot, Joe Slovo, a great lover of education and ideas who passed 23 years ago.

The SACP calls on school governing bodies, principals and school administrators to ensure that there are no barriers that will exclude poor pupils in particular from any public school in the country. We have already received reports of pupils being denied access to schools because they either do not have school fees or required school uniforms. These barriers perpetuate the legacy of







# REMEMBERING JOE SLOVO

in particular schools in poor communities and in line with the overall government commitment to provide a basic amount of free services. This is linked to the need to expand the school nutrition programme to high schools whilst also fighting corruption and access problems in the current programme. SACP provinces and districts have been mobilised to conduct similar visits in local schools throughout the country. These visits will be the SACP's contribution in ensuring that the admissions and registration process is smooth and that effective learning and teaching from day one.

Following the month of January, the key challenge which must be addressed by government, schools, communities and local organisations, is problems such as the return of material and books removed from schools, the building of School Governing Bodies, maintenance of schools, and continuing

learning and teaching. The SACP will play its role to ensure that these problems are effectively addressed.

During the implementation of the Joe Slovo Right to Learn Program in Bonita Park, the leadership of the YCLSA and the Party was introduced to Refentse Thomas on the 1st February 2018. The District of the YCLSA together with the one of the Party adopted these young boy of Refentse Thomas who was given school shoes and uniform on the 1st February 2018. The YCLSA and the Party in this District walked the path with the family and contributed food items for a reasonable quite some time in an attempt to assist the family of this boy to sustain itself. The boy unfortunately was killed through a school bus accident that happened in February 2018 on his way from school – May His Revolutionary Dear Soul Rest in Eternal Peace.





# BOYCOT, DISINVEST AND SANCTION

## APARTHEID ISRAEL

ISRAELI APARTHEID WEEK

# SOLIDARITY MARATHON & SPORTS TOURNAMENT

## 16 MARCH 2018

MOTHIBISTAD TO KURUMAN PRISON

JTC UNITED AGAINST ISRAELI APARTHEID WEEK

FOR MORE INFO CONTACT 081 559 0544



that truly oppressed and subjugated, while `petty` Apartheid - designed to humiliate and dehumanise - rubbed salt in the wound.

It is ridiculous that Israel's propagandists see Apartheid purely in South African terms, and conveniently ignore that Apartheid was defined in international law in 1973, when the UN adopted the International Convention on the Suppression and Punishment of the Crime of Apartheid (ICSPCA). According to ICSPA, Apartheid involves "inhuman acts" committed for the purpose of "establishing and maintaining domination by one group" over another, and systematically oppressing them.

This Convention is a `universal instrument`, applicable to Apartheid systems anywhere in the world, and offers examples of these inhuman acts, noting that they might be `similar` to acts in South Africa but need not be identical.

In line with ICSPA, Israel is not replicating South African apartheid, but Israel's occupation and Apartheid system is established on the same three `pillars` that South African Apartheid was built on.

Would South Africa have been less of an Apartheid state if blacks and whites could swim at the same beaches - but laws like the 1913 Land Act, Group Areas Act, Mixed Marriages Law, pass laws, and Bantu education still existed? Absurd as that argument is, that is exactly what Israel's apologists are asking us to believe.

When Israel is called an Apartheid state, its defenders - including some South Africans - cite the absence of state-sanctioned racial segregation, and the presence of Palestinian parliamentarians, as evidence that Israel is not an Apartheid state.

In doing so, they insult South Africans and our struggle against Apartheid. Apartheid was much more than racial segregation, and whether there was a black Miss South Africa. The struggle against Apartheid was not just about the right of blacks and whites to be able to sit on the same park benches. As the sham tricameral system showed, neither was it only about obtaining the right to `vote`. It was also about access to land, equal education, freedom of movement and political association, and equal infrastructure and services. It was grand Apartheid



# Socialism in our lifetime







# BOYCOT, DISINVEST AND SANCTION APARTHEID

## ISRAEL

A Human Sciences Research Council (HSRC) study in 2009 found that, like Apartheid South Africa, Israeli authorities have demarcated its population into racial groups; segregated them into geographic areas; and instituted draconian security laws and policies to maintain Apartheid.

New laws and bills promulgated in the Knesset, seek to dispossess Arab citizens of Israel and exclude them from the land; turn their citizenship from a right into a conditional privilege; limit the ability of Arab citizens and their parliamentary representatives to participate in the political life of the country; criminalize political acts or speech that question the Jewish or Zionist nature of the state; and privilege Jewish citizens in the allocation of state resources. All in the name of 'security'. In the Bantustans of the Occupied Palestinian Territories (OPT), electricity determines

which roads you can use, whether you must cross a checkpoint, how much water you get, whether you need a pass, if your home will be demolished, and what kind of legal system you will face. Again, necessary for the security of the Jewish State.

Like Apartheid South Africa's propagandists, Israel's spin doctors depict the country as a progressive state with vast natural resources, a booming capitalist economy, and a rich cultural life with ties to the West. In an attempt to deflect attention from the Apartheid issue and instead focus on "positive" traits, Israel claims it wants to share its agricultural and technology know-how with its neighbours. Israel's PR campaign, particularly in South Africa, is based on the "What can we do for you?" approach.





# BOYCOT, DISINVEST AND SANCTION APARTHEID ISRAEL

Like Apartheid South Africa's propagandists, Israel's spin doctors depict the country as a progressive state with vast natural resources, a booming capitalist economy, and a rich cultural life with ties to the West. In an attempt to deflect attention from the Apartheid issue and instead focus on "positive" traits, Israel claims it wants to share its agricultural and technology know-how with its neighbours. Israel's PR campaign, particularly in South Africa, is based on the "What can we do for you?" approach.

In February 2010, former Israeli prime minister, Ehud Barak, warned that Israel's failure to make peace with the Palestinians could possibly result in an Apartheid regime. In February 2011, former Israeli Ambassador to South Africa, Ilan Baruch, cautioned that the collapse of Apartheid South Africa was an important lesson for modern-day Israel. The people of Palestine are stateless, they suffer the worst of racist oppression and colonialism of a special type, capitalist exploitation

and imperialist domination, all presided upon by Israel, which by the way enjoys automatic and active support from the United States of America, its subordinate allies and puppet regimes. No human being deserves the devastation of life and the atrocities experienced by the Palestinian people who are denied a fundamental right to have a viable state in peaceful co-existence with the other communities of states.

Baruch's warning should be heeded. The Boycott, Divestment and Sanctions (BDS) campaign against Israel is growing. As we head into Israeli Apartheid Week, Israel's 'South Africa moment' is here.

The YCLSA in the Northern Cape is fully behind the strategic objectives, campaign and goal of the Israel Apartheid Week which aim to express solidarity for the liberation and socio-economic and cultural emancipation of the people of Palestine and the restitution of their land and dignity.







# VOTER MOBILIZATION AND REGISTRATION

BY YCLSA

## Young People must Register and Vote

The YCLSA engaged into a mobilization of young people from the age of 16 to go out in their numbers to register during the voter registration weekend. Why must young people register and vote? Already, our democratically elected ANC government has changed South Africa for the better and yet there are many challenges:

Many young people live without the fear of legislated racial discrimination and yet so many live under the reality of racism.

Unlike in the apartheid past, all South African students are free to choose which school and university to attend, study from a common syllabus and have seen matric results improve, and yet so many economic and social barriers mean that still the majority of African students study under difficult conditions without water, electricity, sanitation, books, stationery, laboratories and computers.

Through the learnerships programmes, opportunities for skills development of young people have been opened up and yet employers refuse to invest in job creation and are not committed to integrated skills development driven by workers including young workers.

Like all South Africans, young people have an objective interest with an ANC government which continues to transform and change our country for the better. The ANC Election Manifesto should be a strong basis and foundation upon which the needs, interests, concerns and aspirations of young people can be met. By registering as voters and taking part in the up-coming general election, young people will be ensuring that their concerns and views are also taken into account after the elections.

For the YCLSA, democracy is not just about voting once every 5 years. The YCLSA wants to see and mobilise young people to be an active part of society, having real power to determine and influence all aspects of their lives: social, cultural, economic, political and so on.





# VOTER MOBILIZATION AND REGISTRATION BY YCLSA

Key YCL activities in the up-coming period leading to elections will include:

1. Mobilisation of young people to register as voters:

- Bua Tuesdays/Thursdays and Red Saturdays - YCLSA members will go to places where young people are to distribute leaflets, talk to them about why they must register and vote and give details of voter registration stations
- Mobilise young people to register by through social media

2. Mobilisation of young people to vote for the ANC:

- Red Youth Week: during this week, the YCL SA will intensify its activities across the Province and will include door-to-door work in residential areas, institutions of higher education; public activities such as stalls, loud-hailing, mini-rallies with young people's forums, and focused media work.

In addition, the YCLSA will be part of the overall SACP/ANC-led election campaign and activities.

Forward with the Struggle for Free Public Education as we mobilize young people to vote for the ANC in the up-coming general elections. Prior to the 1994 democratic breakthrough, the South African education system reflected all the gross inequalities common to under-developed capitalist countries and was still apartheid era education. The reality of the majority of South Africans means that all people have a right to free quality public education. Despite the 54th ANC National Conference resolution to make education free, the YCLSA is concerned about the need to ensure that education is protected from the neo-liberal agenda which dominates public commentary to the extent of muted suggestions to privatise education and inevitably providing it to those who can afford it. The impact of neo-liberalism has also included some privatisation of education, which inevitably means decent education only for those who can afford it. In other countries this has been characterised by:

- funding cuts for tertiary education
- the use of school fees
- a "user- pays" system of tertiary education, which makes access to decent education dependent on wealth
- disproportionate share of public funding for education going to private education







# VOTER MOBILIZATION AND REGISTRATION BY YCLSA

For these reasons, the YCLSA is discussing a Campaign for Free Quality Public Education. The discussion is looking into the following issues:

- a YCLSA audit of education transformation since 1994 in order to understand what class interests and agenda has informed education transformation;
- how economic barriers such as school fees, school uniforms, purchase of stationery by parents, etc. effectively mean that youth from poor and working class communities still suffer serious disadvantages;
- how public funding of education must be consolidated and increased;
- what should be the aim and our education system - the YCLSA is concerned that the interests of big business are creeping into the

content of our education system. Instead of being education factories serving the interests of big business, the universities and colleges should be institutions serving the needs of working people, and organising centres for anti-capitalist activities.

The YCLSA believes that education must emphasise creativity, critical thinking and research skills and co-operative learning. The social and political context of education makes it difficult for these values to be espoused. This means that the only way to realise these values is to struggle against the capitalist education system. A people's education system will be a profoundly collective task as opposed to the competitive nature of schooling in many capitalist countries (the rush for matric success as an example).



**Open Registration Weekend**  
**10-11 March 2018**  
8:00 am to 5:00 pm

**REGISTER**  
*to*  
**VOTE!**

Verify your address. SMS your ID Number to  
32810 ELECTIONS.CO.ZA | 08001180 000

Socialism in our lifetime





# TRIBUTE TO COMRADE CHARLES SETSUBI

HAMBA KAHLE  
MKHONTO



Cde SECHABA ALOIS  
COSMOS SETSUBI  
1948 - 2018



***A fine revolutionary; People's liberation soldier;  
Commissar par excellence, Communist to the end!***

Comrade 'Charles' as he was fondly known within the ranks of the people's liberation army, uMkhonto weSizwe (MK), the joint military formation of the South African Communist Party (SACP) and the African National Congress (ANC), the Alliance as a whole and components of our Mass Democratic Movement, ceased to breathe in the early hours of Monday 12 March 2018, after having been admitted on Friday 9 March 2018 at Leratong Hospital in Kagiso, West Rand, Gauteng Province, after he severely fell ill.

Sechaba Aloys Cosmas Setsubi was born

in Hardenberg, Matatiele in the Eastern Cape Province on 15 January 1948. He was the first born of seven siblings in a working class family of the Late Mr Mabusetsa and Ms Moleboheng Setsubi.

Comrade Charles started schooling at Hardenberg Primary School and completed his primary schooling at Mpharane Primary School. He started his secondary schooling at Mariazell Institution and completed his Secondary education at Mount Hargreaves High School in 1969. Both the two schools are all based in Matatiele. He was admitted in 1970 at the University of Fort Hare, where he completed his Senior Teacher's Diploma. He started teaching in 1972 at Lehana Secondary School in Mount Fletcher. Thereafter he taught at Mvenyane Training College. Following the closure of Mvenyane Training College, he was transferred to Maluti Training College where he continued his teaching profession.

Comrade Charles entered a political life as an active underground functionary of the ANC in 1970 while he was a Student at the University of Fort Hare. He left for exile five years later, on 2 August 1975, via Mozambique, the same day on which his second daughter, Moelo was born. He acquired ideological, political and military knowledge, insight, capacity, and experience while also furthering his Professional Education in exile. He received intensive, extensive, and specialised training in the spheres of class ideology and politics, as well as in Military Art and Science, as an MK combatant, in the former Union of Soviet Socialist Republics (USSR) between 1975 and 1976. He was later deployed under the MK inside South Africa to establish revolutionary underground cells behind enemy lines. He performed this task from 1977 to 1979. During this time his main base was Lesotho, where he was in exile while successfully crisscrossing South Africa in this particular line of duty.

Socialism in our lifetime







# TRIBUTE TO COMRADE CHARLES SETSUBI

Comrade 'Charles' served as a functionary of the MK Military High Command and was deployed between 1979 and 1989 as a Senior Staff Officer at Military Headquarters in Lusaka, Zambia. During this time he also served as an MK Military Intelligence Officer. From 1990 to 1992 Comrade Charles served as an ANC Military Attaché in Dar es Salaam, Tanzania. Through the Organisation of African Unity (OAU) he facilitated education and regular army training of MK personnel in various arms services and operations in different sympathetic countries.

He worked with and under the leadership of many outstanding stalwarts of our Struggle for liberation and social emancipation, particularly working very closely with Chris Hani, former General Secretary of the SACP and MK Chief of Staff.

The adoption of the name 'Charles' - which is the real name of his brother who is ten years his junior, frustrated the efforts of the apartheid regime that had constantly wanted to arrest him. The security branch elements of the apartheid regime frequently found the young and real Charles Setsubi at home as well as at the place of work while they were hunting the 'culprit'. The age difference and the nature of operations for which they were hunting Comrade 'Charles' became clear that the person whom they found at home was, while Mr Charles Refuwe Setsubi, not the actual person for whom they were looking. Hence their attempts kept failing.

Comrade Charles was also fluent and articulate in Russian Language.

He completed his Master of Arts degree in Political Science in 1982-1984 at the Lenin Party School, also known as the International Institute for Social Sciences in Moscow in the USSR; Advanced Diploma in Education in 1992-1993, and Masters degree in Education in Curriculum Design, Context, and Development, and which

was acquired in 1993-1994 at the Institute of Education, University of London, United Kingdom; and a short programme in Civil Service Management in 1994 at Oxford Brooks University in the United Kingdom. Comrade Charles also left an imperative and significant legacy of a good leadership epitome, especially to the youth of our country, and in the sphere of education, training and revolutionary discipline.

Post-1994 democratic breakthrough, he served in various roles in his continued service to the people of South Africa, including the responsibility of Chief of Staff in the Office of MEC for Sports, Arts and Culture in North West Province in 2010; Delegated Authority of the Special Pensions of the National Treasury and Head of Adjudication between 2008 and 2009; Head of Special Pensions Unit between 2001 and 2003; Manager of the Centre for Research and Community Development between 1997 and 2000; and Co-Ordinator of Student Internship at the then University of Natal, Howard College Campus in Durban between 1995 and 1997.

Comrade Charles operated in various countries, including Botswana, Somalia, Zimbabwe, Angola, among others, while pursuing the struggle for complete liberation and social emancipation. He believed both complete liberation and social emancipation were not possible under capitalism and all its consequent forms of oppression, domination, and exploitation of one person, group, nation or state by another. He unwaveringly believed that the answer is in socialism, itself a transition to communism.

He was a fine revolutionary, anti-colonial and anti-apartheid stalwart; Dependable soldier for liberation and social emancipation; Communist to the end, Commissar par excellence. Comrade Charles loathed class inequality, a direct result of capitalism, and its articulation in race and gender



## TRIBUTE TO COMRADE CHARLES SETSUBI

relations as well as uneven development. He vehemently denounced the phenomenon of false soldiers with false military titles claiming to be pre-1994 Military Veterans, while in fact they were too young to be the pre-1994 military veterans to begin with, and indeed have never received any military training or served in any army or military operation whatsoever.

Comrade Charles offered his international solidarity services to comrades in different countries elsewhere in the world, and in the African continent such as Sudan and Zimbabwe. The work includes active expression of solidarity with Comrades struggling for democracy in countries like Swaziland. He had an encyclopaedic knowledge of Lesotho, among other countries that he crisscrossed in exile and served in his international solidarity work. This was itself rooted in, and guided by, his deep knowledge of class struggle, national and international politics, by his communist conviction, his excellent appreciation of the revolutionary theory Marxism-Leninism, by his deployment of the theory of struggle as a guide to practice. He was forever ready and willing to impart his vast knowledge to others. In short, Comrade Charles was a 'walking library'.

At the time of his death, Comrade Charles was a member of the SACP Central Committee. He was first elected to the Party's Central Committee by its 11th Congress which was held in 2002. He served as SACP Central Committee Member with an outstanding dedication and was successively re-elected at its 12th, 13th and 14th Congresses which were held in 2007, 2012 and 2017 respectively. He was deployed to serve as one of the Party's full-time Central Committee members since 2011, and he specialised in political education and ideological training.

He was survived by his three daughters, Lerato, Moelo and Masechaba from his marriage with Comrade Mpumi Setsubi, by their five grandchildren and one great-grandchild; by his

partner Comrade Jacobeth Mafuna and her two sons and one daughter; and by his two sisters, Nkise and Ntsheiseng and two brothers, Lesibo and Charles.

Rest in Peace Oom Charles!





# TRIBUTE TO COMRADE PAUL SENYE



cause of young people.

With his dialectic thinking and manner, maturity of thought, simplicity and humour, characteristics which were distinct in him, he stood out and gained the respect of his interlocutor, as a COSAS, SASCO, YCLSA, ANCYL member he never sought any self-promotion and remained a humble man of the people.

Hamba Kahle Leadership!!

On behalf of the District Committee of Parks Leburu District of the YCLSA accept our sincere condolences for the untimely passing on of Cde. Paul Senye. This sad news finds us profoundly devastated as the PYA and especially those of us who knew comrade Paul and his activism. Others call him a real activist on steroids, master of his own philosophy his soul rest peace.

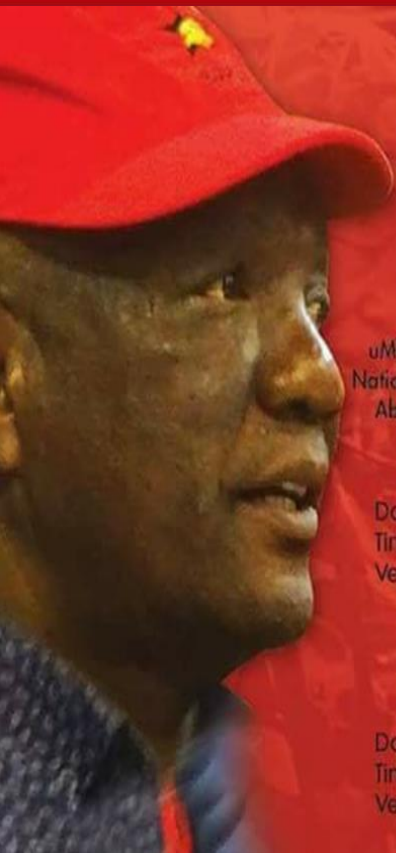
Cde. Paul Senye stood out for his range and breadth of knowledge and intellect in student politics from COSAS to SASCO. He was distinguished by his hands-on approach; by his genuine solidarity with every struggling people in particular students, having being raised and nurtured with the communist ideology in Harry Gwala Branch also known as Hutse Segolodi in the ANC. As a child of political Activist, he experienced first-hand love of serving our people. From the various positions from which he served as a Student Leader, he defended the just



Socialism in our lifetime



# RIP Cde. TEENAGE, Cde. FEZEKA & Cde. MAMA WINNIE



Student activist  
uMkhonto weSizwe combatant  
National Democratic revolutionary  
Above all a Communist cadre

### Memorial Service

Date: 22nd February 2018  
Time: 12h00  
Venue: Peter Nchabeng  
Community Hall,  
Modimolle

### Funeral Service

Date: 25th February 2018  
Time: 7h00  
Venue: Ephrahim Mogale  
Stadium

## FEZEKA LOLIWE

BORN: 17 AUGUST 1964 | DIED: 05 MARCH 2018









<b>MEMORIAL SERVICE:</b>	<b>FUNERAL SERVICE</b>
<b>TUESDAY, 13 MARCH 2018</b>	<b>FRIDAY, 16 MARCH 2018</b>
<b>TIME: 12H00</b>	<b>TIME: 09H00</b>
<b>EAST LONDON CITY HALL</b>	<b>FRANKFORT, BHISHO</b>

HUMBLE EDUCATOR, LABOUR RIGHTS & GENDER ACTIVIST  
A DILLIGENT SERVANT OF THE PEOPLE, COMMUNIST TO THE FRONT INDEED







# Announcements

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**Next Edition**

- **Chris Hani Memorial**
- **June Youth Month**

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